

T H E
Plain Man's Epistle

T O
Every Child of ADAM :

O R, T H E
VOICE of EARTH to his BROTHER
DUST.

By Christopher Hopper

GOD created Man in his own Image, Gen. i. 27.

And he did eat, Gen. iii. 6.

Dust thou art, and unto Dust shalt thou return, Gen. iii. 19.

All have sinned and come short of the Glory of God, Rom.
iii. 23.

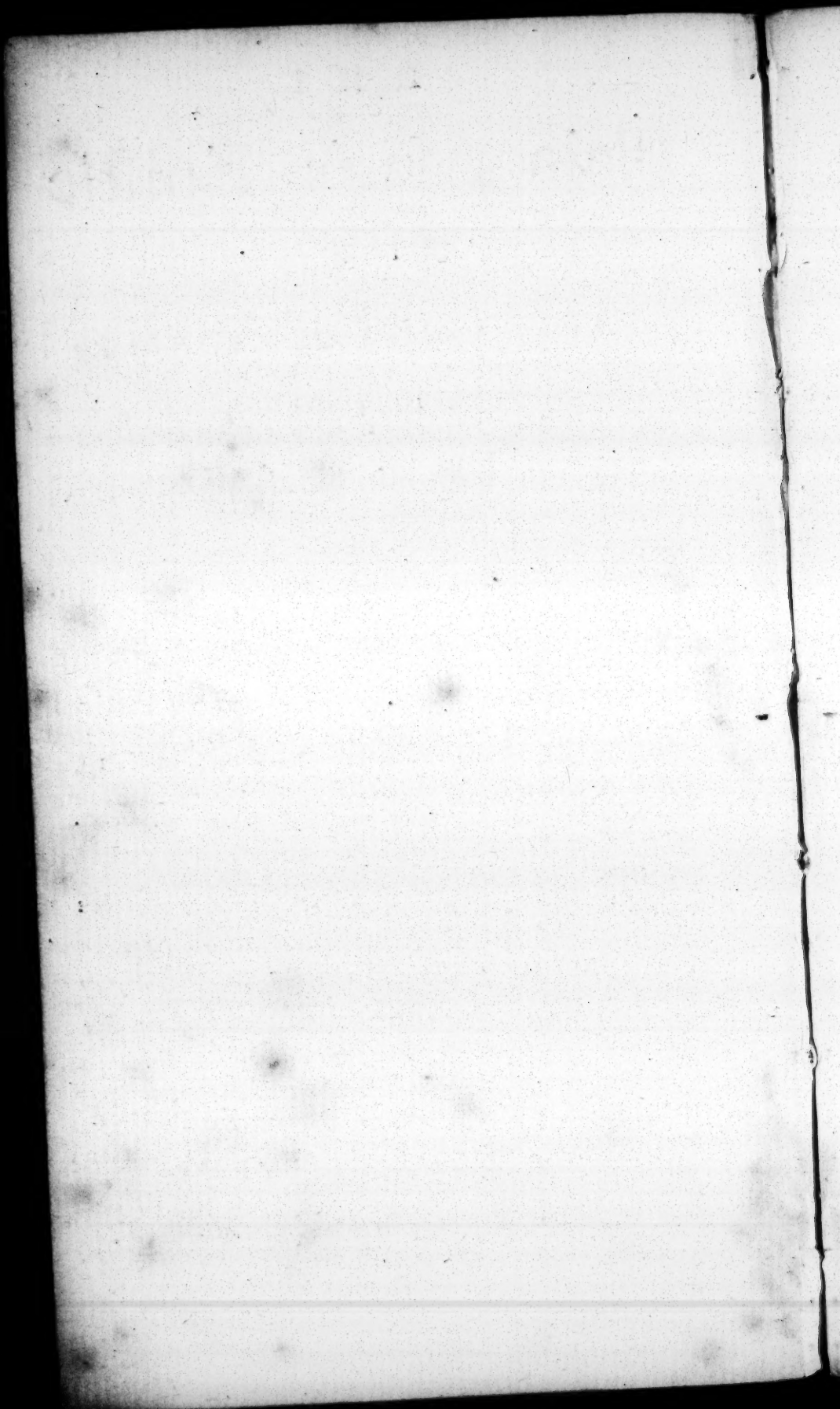
Behold the LAMB of GOD, which taketh away the Sin
of the World, John i. 29.

He that believeth on the SON, hath everlasting Life : And
he that believeth not the SON, shall not see Life, but
the Wrath of GOD abideth on him, John iii. 36.

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T H E

Preface to the Reader.

COURTEOUS READER,

I Have done with flattering Titles, bare Names, and empty Sounds; therefore I do not ask thee whether thou art a King, or a Subject; a rich Man, or a Beggar; a learned, or an unlearned Man; a Papist, or a Protestant; a Presbyterian, or an Independent; a Baptist, or Quaker; a Methodist, or a Member of any other Sect, or Party; but I ask thee whether thou art a Child of *Adam*, one of his ruined Posterity, an indigent Worm of the Earth, a Man born to die, a poor, guilty, polluted, miserable, helpless Sinner? If thou art, I then earnestly intreat thee to catch the present Moment, and read over the *Plain Man's Epistle* without Delay: It is directed to thee. I know thou art my Brother Dust, of the same Blood, and Family; the genuine Offspring of one apostate Man; therefore in Love to thy immortal Part, I have put this Mirrour, or Looking-glass into thy Hand, which I hope, by GOD's Grace, will give thee a short, and clear View of the original State of Man; his Ruin by Sin, his Recovery by Christ Jesus; the Beginning, Progress, and End of this glorious Restoration in the Soul, by Grace, and the final Consummation of all Things. And may the GOD of all Grace give thee Light to read, and Power to repent, believe, rejoice, love, and obey; and make thee perfect in every good Work to do his Will, working in thee that which is well-pleasing in his Sight, thro' Jesus Christ, to whom be Glory for ever and ever. *Amen.*

If the plain Man's Word be blessed, his Prayer heard, and thy Soul edified; give all the Glory to GOD: And pray for thy affectionate Brother, sincere Friend, and willing Servant, for Christ's Sake.

INDIGENT EARTH.

A 2.

T H E C O N T E N T S.

C H A P. I.

THE original State of Man, and his Ruin by Sin.

Chap. II. His glorious Restoration by Jesus Christ, the promised Messiah.

Chap. III. He is awaken'd, humbled before GOD, believes in the LORD Jesus Christ, and finds Acceptance with the Father.

Chap. IV. He is freely justified through the Redemption that is in Christ, and daily advances in the Kingdom of his Grace.

Chap. V. He eminently discovers the Fruits and happy Effects of saving Faith, as he advances towards Perfection.

Chap. VI. Preaching the Word recommended, as a blessed Means, to build him up in his most holy Faith.

Chap. VII. The holy Scriptures are the Rule of his Faith and Practice, therefore recommended as a sure Antidote against all Delusion and Enthusiasm.

Chap. VIII. He chearfully suffers with Christ, and shall reign with Him in Glory.

Chap. IX. He still keeps on his Armour, and is constantly ready for all Alarms.

Chap. X. He is filled with the Love of GOD, which is the Bond of Perfection.

Chap. XI. He stands compleat in Christ, waiting every Moment for his final Exit.

Chap. XII. The last Judgment, and the final Consummation of all Things.

T H E

T H E
PLAIN MAN'S EPISTLE,
T O
Every Child of ADAM, &c.

C H A P. I.

1. **T**HOU Son of Earth, thou Son of Eternity! art not thou greater than the Beasts of the Field, the Fishes of the Sea, the Fowls of Heaven, and the poor grovling Insects beneath thy Feet? Doubtless thou art: Then for GOD's Sake, and for thy own precious Soul's Sake, awake this Moment; arise quickly, and assert thy superior Privilege; be wise in Time, be wise for thyself, and thou shalt be once more LORD of the whole Creation.

2. Look up and raise thy Thoughts above this empty Globe, and contemplate yonder spacious Throne of radiant Glory, the highest Dwellings of the Eternal Jehovah, and triumph in thy glorious Descent; pant after unspeakable Joys, pray for unsearchable Riches, turn thy Face towards thy Father's Kingdom, sigh for a blessed Eternity.

3. Thou wast born for Eternity. This poor Earth is not thy Rest; this vain World is not thy Home: Therefore anxiously seek after the chief

Good; the forfeited Favour of thy great GOD; the Smile of his Face, the Light of his Countenance.

4. Thy perplexing Cares, tormenting Fears, and pleasing Hopes, plainly evince, and cry aloud thou shalt never die: Thou art still a Son of Immortality, tho' a condemn'd Criminal under the Sentence of eternal Death.

5. Think a Moment, look back and behold the Lustre and Glory of thy first Sire; see the whole Image of the high and holy One resplendent in him! His Name was Perfection, his Employment unerring Obedience, his Food real Happiness, and true Felicity; and his daily Companion the glorious Triune-GOD.

6. Jehovah and the perfect Man lived, walked, and talked together in one delectable Paradise; all delightful, all serene, all refulgent, all consummate, all glorious, Happiness all compleat!

7. But now let the Earth tremble, and the Heavens be clothed with thick Darknes; let all the Creation put on Sackcloth and Ashes, and mourn and weep: The perfect Man that GOD made, that glorious Soul He breathed from his own eternal Divinity, has sinned, and therefore is become a Son of Mortality and Corruption.

8. He has sold his Birthright; forfeited the Favour of the GOD of Heaven; lost the Image of his Maker, and all true Happiness, therefore his Name is now *Ichobod*, the *Glory is departed from him*; and the GOD of Glory says to his Son *Adam*, Dust thou art, and unto Dust shalt thou return: *Awful WORD!*

9. His Glory is now eclipsed; Depravity, Disobedience, Sensuality, and Misery compass him
round

round about, therefore Death triumphant holds absolute Dominion over him : *The Man is ruin'd.*

10. In this miserable Situation he begat a Son, a Transcript, or true Copy of the Original ; and thou, O Man, art one of his vile Progeny, and ruined Offspring ; therefore a poor Slave, guilty, polluted, helpless, hopeless, and without GOD in the World.

11. Deplorable art thou indeed ! Experience daily dictates, that thou art filled with every Kind of Uncleanneſs, and polluted throughout with the Filth of Sin, and every Abomination.

12. Thy Soul and Body are corrupted with diabolical Nature ; tainted with ſatanical Wickedneſs ; and infected with deadly Poiſon.

13. This devilish Contagion, this hellish Ferment, working ſo powerfully in thy fallen Soul, perverts the right Order of all its Powers and Faculties, and entirely vitiates all its Springs, filling every Part with evil Concupiſcence.

14. Thy Heart is obdurate, thy Underſtanding blind, thy Will perverſe, thy Affections diſordered, thy Conſcience aſleep ; and the whole Man repugnant to the Divine Will : *Criminal all over !*

15. Thy Actions, Words, and Tempers proclaim this melancholy Truth ; and thou haſt the Sentence of eternal Death deeply engraven on thy perfidious, and deceitful Heart.

16. GOD the Eternal Judge frowns, His righteous Law condemns, Angels bluſh, Saints weep, Time paſſes, Death approaches, Satan rages, Hell is ready to receive thee, and thou canſt make no Atonement. And wilt thou ſtill ſleep ? The Moment is *now*.

17. Thy

17. Thy Trespaffes are innumerable; but if thou hast failed in one Point, that is sufficient to frustrate all thy Expectation of future Bliss, and consign thee to eternal Woe.

18. Thou hast sinned against thy GOD; but eternal Pain is the Offender's Due; therefore thy future Diligence can never satisfy Divine Justice; nor thy imperfect Obedience to the Law of *Moses*, atone for the past Offence. No Help in the feeble Arm of Flesh. *All Creatures fail! all incomplete!*

19. *In the Beginning the Triune GOD said, Let us Make Man in our Image, after our Likeness, Gen. i. 26.*

So GOD created Man in his own Image, in the Image of GOD created he him. Gen. i. 26.
ALL PERFECT! ALL GLORIOUS!

20. *But now GOD saith, there is none Righteous, no not one. There is none that doth Good, no, not one, Rom. iii. 10, 12.*

All have sinned, and come short of the Glory of GOD, Rom. iii. 23.

Now see thy shameful Case,
Be conscious of thy Load,
And fly aghast before the Face
Of an offended GOD.

C H A P. II.

1. **W**HERE then is thy Fort-Royal, or City of Refuge? Who shall deliver thee from Wrath, Woes, Curses, and eternal Damnation? Who shall point out the Remedy, or display the Sinner's Friend? Be all Eye, all Ear, all Attention; and Truth shall speak.

2. GOD

2. GOD is Love. In this was manifested the Love of GOD towards us; because that GOD sent his only begotten Son into the World, that we might *live* through Him.

3. Christ came—he lived—he suffered—he died—he rose again from the Dead—he ascended up to Glory—he ever liveth to make Intercession—he prays for thee!

4. His Blood speaks in the Court of Heaven: It pleads for thee perpetually, and prevalently. Thy Advocate is the *mighty* GOD; therefore he can save thee to the Uttermost.

5. Hope in his Word, be humbled, and let an awful Silence fill thy trembling Heart; and thou shalt hear the Voice of Joy in the House of Mourning; our GOD is good to all, and his Mercy is over all his Works of Creation, Providence, and Redemption; therefore thou mayest screen thy guilty Head under the Shadow of this great Rock, GOD's Mercy in CHRIST JESUS.

6. Now attend, and let all the Powers of thy Soul wait; and I will speak a little of bleeding Love, the amazing Agony of the GOD-Man who died in Tortures inconceivable, and infinitely above the Reach of Human Thought! Here is thy Foundation: The *Life* and *Death* of Jesus.

7. Lift up thy guilty Eyes, tho' drown'd with Tears, behold that Cross! see the Eternal Son of the Almighty JEHOVAH stretched out on the Tree of Infamy, between two Thieves! *Let thy Heart bleed—sit in Silence—sigh, and wonder!*

8. Lo! yonder he haugs, sweating, groaning, bleeding, dying; yet the meek, but triumphant Sufferer complaineth not. He is GOD's FELLOW, the Prince of Peace.

9. See

9. See his benevolent Hands, and Feet, transfixed, and nailed to the ignominious Wood: He that was fairer than the Children of Men, has now no Form nor Comeliness in Him: GOD is veiled, the Man suffers!

10. He is now acquainted with Griefs, and Sorrows, with Blows, and Bruises, with Wounds, and Stripes, oppressed, and afflicted; yet, He bore them all, and blamed not his Lot: He carried them, and did not sink under them; but persevered to the End. He is thy Saviour: Bow at the Sufferer's Feet, and weep for Joy.

11. His Glory is now eclipsed—his Diadem is a sharp Crown of Thorns—his precious Body supported by piercing Nails—acute Agony—most afflicting, but most precious Wounds!—a moving Spectacle—Heart of Stone, melt!

12. Let universal Nature be silent, and make a solemn Pause. It is the Voice of thy expiring Redeemer, JEHOVAH's Equal! Hark, hark, what Words are those? *Eloi, Eloi, lama-sabácthani*, My GOD, my GOD, why hast thou forsaken me.

13. Can Angels now utter his exquisite Distress? Can Arch-Angels express his profound Agonies, and Depth of Anguish? No, none but the GOD-Man can suffer, none but the GOD-Man can feel, and none but the Eternal GOD-Man can tell.

14. Here was the full Completion of the prophetick Voice, *Is it nothing to you all ye that pass by? Behold and see, if ever Sorrow was like unto my Sorrow, wherewith Jehovah hath afflicted me, in the Day of his fierce Anger!*

15. Now, hear the last Words of thy dear Redeemer: "It is finished:" The Father's Purpose, and

and Promise are accomplished. The holy Scriptures are now fulfilled. All the Types that did prefigure him, all the prophetic Predictions that were made of him, all the Jewish Sacrifices that pointed at him have now received their full Accomplishment in him.

16. His Sufferings are now ended, his glorious Race is now run, the great Work he came to do is now finished; therefore GOD's Eternal Son, and thy Eternal Saviour, shall rest in Spite of Chief Priests, Judges, Witnesses, Executioners, Tormenters, Apollyon, and *Enmity itself*.

17. Now, behold his last wonderful Act: "He bowed his Head, and gave up the Ghost;" he freely surrendered to Death; his Soul was not rent from him, but quietly dismissed, or yielded up to GOD. His Death was a violent Death; but a voluntary Sacrifice: He freely gave himself for thee, to redeem thee from all Iniquity. *Fear, believe, and love.*

18. The Price is paid, full Satisfaction is given, compleat Redemption purchased, and present and eternal Salvation insured; therefore, look to that healing, mystick Stream, flowing from his sacred Side: *It flows for thee!*

19. Let all Nature stand aghast—let Angels blush and veil their Faces—let Saints admire and adore—let the guilty Sinner weep and believe; and let Devils tremble and despair.

20. All proclaim *him* GOD! Sol veils in thick Darkness his glorious Splendour, the Moon her borrowed Rays, the Earth shaketh exceedingly, the huge Mountains tremble, the massy Rocks rend, the silent Graves are opened, and many of
the

the Saints are raised, to congratulate the triumphant Sufferer, but victorious Conqueror: A VICTOR *complete!*

21. Child of Earth, he is thy GOD, who thus suffered in thy Nature, to redeem thee from Wrath, and become thy Propitiation and Ransom. He is JEHOVAH *thy Righteousness*, but for thy lost Soul he was called Jesus, therefore he is thy Saviour, and thy Peace.

22. Know the Power of that all-saving Name in thy own Soul, and all thy guilty Fears will vanish in a Moment, as the early Dew before the bright Beams of the rising Sun: That Name is Salvation, free, full, consummate.

23. *This is a faithful Saying, and worthy of all Acceptation, that CHRIST JESUS came into the World to save Sinners,* 1 Tim. i. 15.

'Tis finished, thy Redeemer dies,
Cut off for Sins, but not his own!
Accomplish'd is the Sacrifice,
The great redeeming Work is done.

C H A P. III.

1. **T**HOU sayest, "Oh! blessed Words of unspeakable Comfort! Oh glad Tidings of exceeding great Joy! But how shall I secure this Divine Favour? How shall I make this Almighty Redeemer mine? My Soul waits, I long for Deliverance, I hope, yet still perplexed with a thousand Doubts, and drowned in Sorrow."

2. "I feel my Guilt, I see my Pollution, I am a lost Man, driven away, cut off, sick and wounded.

wounded. My Iniquities are gone over my Head, and my Transgressions are always with me. *I am Helplessness itself.*"

3. "Alas! I am light on the Balance! I see nothing in myself that can in the least merit the Divine Favour; but every Thing that may justly cause Wrath, and raise his Indignation against me."

4. "I Seek no longer to justify myself. I am vile, I am vile, I abhor myself as in Dust and Ashes, I am humbled, and self-abased, before the Eyes of a pure, just, and holy GOD. And thus despising myself, I wait for free Mercy, Life, and Salvation. LORD come, LORD hear, LORD save. *Amen.*"

5. He will come, He will hear, He will save: Thou art not far from his Kingdom: The Language of thy contrite Heart proclaims him near. *Behold he cometh!*

6. Hear his Voice out of the Cloud, "This is my beloved Son in whom I am well pleased, hear ye Him:" Therefore receive the Testimony of JEHOVAH, *his Word is Truth.*

7. "GOD sent his Son, not to condemn the World, but that the World thro' him might be saved; therefore he that believeth on him is not condemned, he that believeth on the Son hath eternal Life." He is quicken'd by his Power, justified by his Blood, and made fruitful by his Grace.

8. Hear his Voice and live. He saith, "Look unto *me*. Come unto *me*. Cast thy Care upon *me*. Deny thyself, and take up thy Cross, and follow *me*. I came from Heaven for *thee*. I veil'd my Glory in human Dust for *thee*."

9. "I bore all thy Sins on my own Body on the Tree. They met together on my Head, and

I have bore them all away. Thy Debt is paid, Justice is satisfied, and thou art acquitted. I am thy SAVIOUR and GOD."

10. "I hear thee now say, "Oh, blessed Words! I now believe, O LORD, help my Unbelief. Forgive me this great Sin, give me Power to prevail against it, and let this Grain grow up to a great Tree, and I shall be saved."

11. "I believe thou art the promised Messiah, the Christ, the Anointed of the Father, full of Grace and Truth. Thy eternal Divinity, and real Humanity, met together in *one* Christ; therefore thou art the only Mediator between God and Man."

12. "I believe thou art the Way to all true Knowledge, the Divine Favour, Holiness, Happiness, and consummate Glory."

13. "I believe thou art the Truth of all that is written by the inspired Prophets and Apostles; the Truth of what is published by thy own Sent Servants, or faithful Ministers; the Truth of all that is revealed in the Hearts of thy Saints, by the Spirit of Truth; and the one Eternal *Amen* from Everlasting to Everlasting."

14. "I believe thou art the Life of all that move and breathe on the Earth, in the Sea, and in the Air; the Life of all intellectual Beings, but especially the Life of all the living Members of thy Body mystical; their new, their spiritual Life; the Support of their Life, their eternal Life."

15. "Thou art my Prophet to instruct my Mind, to enlighten my dark Understanding, and to cultivate my barren Heart."

16. "Thou art my High Priest to offer, and intercede; my Sacrifice to bleed and atone; and my Altar to sanctify, and hallow the Gift."

17. "Thou

17. "Thou art my Eternal King and Law-giver, to reign in and over me; to defend me from all the Assaults of the Enemy, to fight all my Battles, and make me more than Conqueror."

18. "I believe there is Salvation in no other Name, therefore I desire to be saved by thy all-sufficient Merits. Oh sprinkle my Heart with thy Blood, apply it by the Power of thy holy Spirit; purge me and I shall be clean: Thy precious Blood cleanseth from all Sin."

19. "O GOD! O Jesus! O blessed Spirit! O Triune-GOD! thou infinite Love! thou Fountain of Mercy! thou ineffable Bounty! thou unchangeable Mind! thou incomprehensible Goodness! thou infallible Truth! thou hast spoken: I do believe, therefore Salvation is come to my Soul. *Praise the LORD!*"

20. "I am blessed, I have Peace, I have Joy, I have Light, I have Love, I have Liberty. I now see the Glory of GOD in the Face of my adorable Jesus: I now cry, Abba Father. May Grace improve, and perfect this good Work in me. *Amen.*"

21. "I already feel unspeakable Joy, unmeasurable Comfort, and Consolation in the Name of JESUS: I have now an Interest in that precious *never-failing* Name."

22. "JESUS is my Ransom and Peace, my Son and Shield, and he will give Grace and Glory. His tender Mercies refresh me, his precious Blood removes my Guilt, and heals my wounded Spirit; therefore will I greatly rejoice in JEHOVAH, my Soul shall be joyful in my Triune-GOD."

23. "He hath clothed me with the Garments of Salvation; he hath covered me with the Robe of Righteousness, as a Bridegroom decketh himself with Ornaments, and as a Bride adorneth herself with her Jewels." Grace! Grace!

24. *He that believeth on the SON of GOD hath the Witness in himself.* 1 John v. 10.

For me, my loving Saviour dy'd!
His Grace is for the Sinner free;
I feel it now by Faith apply'd,
The great Redeemer dy'd for me.

C H A P. IV.

1. **F**EAR not, Child of GOD; thou art passed from Death unto Life, therefore advance; the LORD is with thee, and will give thee Victory.

2. Be humble, and give Thanks to thy adorable Redeemer, for these blessed Hints of his marvellous loving Kindness. These heavenly Breathings, these new Apprehensions of GOD's Kingdom set up in thy Heart, are the first Illuminations of his divine Goodness, and infinite Mercy.

3. JEHOVAH thy Righteousness is come. The Just One hath died for the unjust Sinner, to bring him to GOD. He hath declared his Righteousness for the Remission of Sins that are past, thro' the Forbearance of GOD; even the Righteousness of GOD which is by Faith of Jesus Christ, unto all, and upon all them that believe.

4. Thou art now freely justified from all Things, thro' the Blood of Christ. The Comforter takes up his Residence in thy Heart, and sits in his Temple as a Spirit of Truth and Judgment.

5. But

5. But still seek his Aid, Request, importunately request his sanctifying Grace; all the Mind that was in Christ Jesus.

6. *Go on to Perfection* ; stand firm in thy holy Calling; grow in Grace; stand fast in the glorious Liberty; keep thyself in the Love of GOD; live and walk in the Spirit; keep Wisdom, let her not go, she is thy Life.

7. Trust not in, nor rest upon these first Beginnings of the Grace of GOD, but ride on gloriously, triumphantly, courageously, and finish the Conquest; the GOD of *Jacob* is with thee.

8. Lean not to thy own Understanding, nor rest on the broken Reed of thy own Strength, but trust in thy Rock, the Strength of Jehovah for ever.

9. Look, every Moment, for the Destruction of Sin, the total Downfal of all thy spiritual Enemies; and a Heart wholly renewed in Love, in that Love that never faileth, in that Love that compleats all thy Service here, and thy Heaven hereafter.

10. Overcome by the Blood of the Lamb, and thou shalt have a Crown: That precious Blood shall expiate Guilt, mortify Corruption, and abolish Sin. That Blood shall destroy the Works of the Devil, purify thy Robes, and make them white.

11. Behold the wonderful GOD-Man hath done it. Justice is satisfied, and thou art pardoned, therefore a Child, and if a Child then an Heir, an Heir of GOD, and a joint Heir with Christ.

12. Then suffer with him a few Moments, and you shall be also glorified together in his eternal Kingdom.

13. Let this Mind be in thee, which was also in Christ Jesus, who being in the essential Form of GOD from Eternity, thought it no Act of Robbery to be equal with GOD; yet emptied himself, taking the Form of a Servant, being made in Likeness of Men.

14. And being found in Fashion as a Man, he humbled himself, being obedient even unto Death, yea, the Death of the Cross.

15. Wherefore GOD also hath highly exalted him, and hath given him a Name which is above every Name, that at the Name of JESUS every Knee might bow, of those in Heaven, and those on Earth, and those under the Earth, and every Tongue might confess that Jesus Christ is LORD in the Glory of GOD the Father.

16. Jesus Christ is thy LORD, and thy LORD is JEHOVAH, now inthroned in the Glory of his GOD, and thy GOD, of his Father, and thy Father, therefore rejoice, and again, I say rejoice.

17. *Let LOVE be without Dissimulation. Abhor that which is evil, cleave to that which is good, Rom. xii. 9.*

1. Sin, Death, and Hell are now subdu'd,
All Grace to me in Christ is given,
And now I plead th' atoning Blood,
For Pardon, Holiness, and Heaven.

2. He takes away my Guilt and Pain,
I want no Sacrifice beside;
I know for me the Lamb was slain,
And I am freely justified.

1. I have nothing to pay,
For my Father did lay
My Sins on the Lamb, and he bore them away.

2. His

2. His Passion alone
 For me did atone,
 And redeem'd by his Blood, I shall sit on his Throne.

C H A P V.

1. **C**HRIST is now thy Rock and sure Foundation, thou art built on Him by Faith, whence the Fruit of good Works will arise, by which all Men shall know thou art his.

2. Precious Faith, in the precious Blood of GOD's precious CHRIST, eying Him in all his precious Promises, will bring forth precious Fruit to the Praise and Glory of GOD.

3. Therefore, pay ready Obedience to thy dear Master's Commands, be studious to do and suffer his Will, anxious to tread in all his Steps, striving to be pure in Heart, and Life, as that immaculate Lamb, who hath redeemed thee with his own Blood.

4. Thou art justified; thy Sanctification must then ensue, to bless thee with the full Assurance of thy Sonship, and eternal Redemption.

5. Turn not to the Right Hand, nor to the Left, but go on, fight the good Fight, finish thy Course, keep the Faith to the End, then JEHOVAH, the righteous Judge, will give thee the Crown of Glory; that Crown of Righteousness due to Victors.

6. Thou hast precious Faith in the Blood of Jesus; therefore every good Temper, Thought, Word, and Work shall follow; LOVE to thy GOD, to his Saints, to his Yoke, and all Mankind.

7. Thou

7. Thou wilt find a perfect Hatred to Sin, and a compleat Victory over it; a Child-like Love to thy heavenly Father; a Child-like Fear; a Child-like Trust in him; a humble Dependance on him; and ready Obedience to all his Precepts.

8. Thou wilt be humble in his Presence; little and vile in thy own Eyes; ever dissatisfied with thy best Doings; ever pressing towards the Mark; ever anxious after his Fulness, and to live every Moment for Eternity.

9. Thou wilt daily pant after more Faith, and Love, and wish to be transformed into the perfect Image of thy GOD.

10. It will be thy greatest Pleasure, to do, and suffer, his gracious Will, in all Things, at all Times, and in every Place. It shall be thy Meat and Drink, to please thy LORD, and he shall be thy Portion for ever.

11. Thy City is in Heaven, from whence also thou mayest look for the *Saviour*, the LORD *Jesus Christ*, who shall change thy vile Body, or the Body of thy Humiliation, that He may fashion it like unto his glorious Body, according to the Working whereby he is able, even, to subdue, or subject all Things to himself.

12. Thou shalt be like him who sits on his triumphant Throne. Go on then, and evidence the Goodness of thy State and Condition, by the Holiness of thy Life and Conversation.

13. Let the Privy-Seal of thy Adoption and Sonship be well attested, under the Broad Seal of thy Sanctification; and thy Sanctification by the genuine Fruit of the holy Spirit: Then no Law shall condemn thee: All shall be *Tranquility*.

14. To

14. To sum up all, *whatsoever Things are true, whatsoever Things are honest, whatsoever Things are just, whatsoever Things are pure, whatsoever Things are lovely, whatsoever Things are of good Report, if there be any Virtue, and if there be any Praise, think on these Things, practise them thyself, and recommend them to all. Phil. iv. 8.*

I shall soon be as thou art,
Holy both in Life and Heart,
Perfect Holiness attain,
All thine Image here regain.

C H A P. VI.

1. **C**HRIST is now thy Wisdom, therefore thou art well instructed; He is thy Righteousness, therefore thou art freely justified; He is thy Sanctification, therefore thou shalt be purified, and perfected; He is thy Redemption, therefore thou shalt be delivered from all Evil, and rendered both in Body and Soul perfectly and eternally happy. *All glorious!*

2. Labour then diligently to attain the blessed Harbour of Rest, where Troubles, Temptations, Pain, Sicknes, and Death shall be no more. Heaven is thy Home!

3. Hear the joyful Sound with Attention, receive it with pure Affection, hide it in thy Heart, display it in thy Life, and thou shalt be kept in the Way of Peace.

4. Despise not Prophesyings, that is, preaching the Word of Life, which is able to build thee up in all Holiness, and compleat whatever is lacking in thy Soul.

5. As

5. As a new-born Babe desire the sincere Milk of that Word, and thou shalt grow thereby, and daily advance in Wisdom, Holiness, and Happiness.

6. Thou knowest still but little of thyself, less of GOD's infinite Perfections, and as little of the inestimable Value of *Christ's* precious BLOOD; therefore study to be little in thy own Eyes; converse impartially with the unmixed Word, and it shall make thee great among the Saints. *Be all Humility!*

7. That WORD which begat thee, will feed, nourish, and strengthen thee; therefore let it abide in thee, and thou shalt overcome the wicked One. Thy proud Enemies shall fall under thy Feet.

8. The GOD of all Grace, who hath called thee unto his eternal Glory by Christ Jesus, shall make thee perfect, stablish, strengthen, settle thee.

9. CHRIST shall dwell in thy Heart by Faith, that being rooted, and grounded, in Love, thou mayest be able to comprehend with all Saints, what is the Breadth, embracing every Child of Man, and Length, from Eternity, to Eternity, and Depth, not to be fathomed by any Creature, and Height, not to be reached by any Enemy.

10. And to know the Love of CHRIST which surpasseth Knowledge, that thou mayest be filled with all the Fulness of GOD; with Peace, Joy, Light, Love, Wisdom, Goodness, Power, Holiness, and Happiness.

11. See and know thy endearing Obligations to the blessed Jesus; let deep Humiliation, and Self-abasement fill thy loving Heart.

12. Arm thyself with a filial Dependence on the all-atoning Blood of thy dear Redeemer:
Rest

Rest on his eternal Word, stay thy Soul on his never-failing Promise, and thou shalt stand.

13. JESUS hath done it! He lived, and died! Can his Truth fail? Are not his Promises immutable? Are they not sealed, and confirmed, by his Word, Oath, and Blood? Yes, and he will fulfil all he hath said to the believing, humble, patient, waiting Saint. Be thou the happy Man!

14. All thy good Things are from him, by him, and in him. Thou art called by him, chosen in him, justified by his Blood, sanctified by his Grace, and shalt thou not be glorified with him?

15. He is thy never-failing Pole-Star, therefore spread thy Sails, and make the Harbour of Rest. Hallelujah! Hallelujah! Praise the Triune-GOD for ever.

16. *How beautiful are the Feet of them who preach the Gospel of Peace, and bring glad Tidings of good Things! But they have not all obeyed the Gospel: For Isaiah saith, LORD, who hath believed our Report, or our Preaching? So then Faith cometh by Hearing, and Hearing by the WORD of GOD.* Rom. x. 17. Isa. lii. 7.

Help me to hear thy Gospel-Word,
Good Tidings of redeeming Grace;
Reveal in me the Arm of GOD,
Then let me die to see thy Face.

C H A P. VII.

1. **T**HE once crucified, but now exalted JESUS, is the Author of thy eternal Salvation, the Spring of all thy Joys, the Fountain of
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of all thy Comforts, and Foundation of all thy Mercies in Time and to all Eternity.

2. But still know thy Ignorance, and Inability, to instruct thyself in the Divine Mysteries; therefore be anxious after, and earnestly desire the Unction of the holy One, that thou mayest know the Authority, Perfection, and Utility of the holy Scriptures.

3. They are profitable for Doctrine, and Instruction, teaching thee what to believe, and do, in order to present and eternal Salvation.

4. For Reproof, to detect Error, and confute false Doctrine.

5. For Correction of Sin, and all evil Manners, or to amend whatever is amiss in thyself, or others.

6. For Instruction in Righteousness, directing thee how to live a sober, godly, and righteous Life.

7. The holy Scriptures are not the vain Contrivance of Man's Wit and foolish Fancy, but a Revelation of the infallible Mind and Will of JEHOVAH; therefore a perfect, plain, and sufficient Rule, to direct thy Faith, and Practice, in all Things necessary to eternal Salvation.

8. His WORD is the Sword of the Spirit; by it thou shalt defend thyself, and offend thy proud Enemies; vanquish and overcome every Foe.

9. His WORD shall be a Lamp to thy Feet, and a Light to thy Path; therefore useful, necessary, and most excellent in thy Pilgrimage thro' this barren Wilderness.

10. Read, search, hear, mark, learn, and meditate daily on all the LORD hath spoken, and thou shalt find heavenly Manna to thy Soul.

11. Read with a single Eye, with Faith and Prayer,

Prayer, and deep Humility, and thou shalt keep the right Way, and gain more Knowledge in the Kingdom of CHRIST.

12. The dreadful Curses of Mount *Ebal* shall go over thy Head; and the Blessings of Mount *Gerizzim* shall compass thee about; they shall drop as new Wine, and be as the Honey Comb to thy Palate.

13. Oh! never let one Day pass without some Portion of his blessed WORD. Let it dwell in thee richly in all Wisdom; and take up its fixed Residence in thy Heart.

14. Let it dwell copiously, and plentifully, in all its Commands, Promises, and Threatnings, and thy Steps shall not slide.

15. It shall guard thee against all foolish Imaginations, and vain Conceit; and shall be as a Fort-Royal against all Delusions and Enthusiasm.

16. It came from, and leads to the great *Alpha* and *Omega*; the Eternal Rock, the Tree of Life, and the Fountain of Glory; therefore hide it in thy Heart, and thou shalt not sin against him; keep it, and thou shalt dwell in Peace.

17. Say with the Son of *Jesse*, *Thy WORD is very pure, or a tried WORD, therefore thy Servant loveth it*, Psal. cxix. 140.

Mine Eyes prevent the Night Watches; that I might meditate in thy Word, ver. 148.

18. Say with the inspired Apostle, *Whatsoever Things were written afore-time were written for our Learning; that we through Patience and Comfort of the Scriptures might have Hope*, Rom. xv. 4. A good Hope through Grace! This Hope is thine!

Let me now thy WORD receive ;
 Let me to thy Glory live ;
 All thy WORD to me impart ;
 Let it dwell within my Heart.

C H A P. VIII.

1. **B**E still on thy Guard, thou art not landed. Satan will assault thee, but be not discouraged, the LORD JEHOVAH reigns, therefore thou shalt overcome.

2. Watch, and keep thyself with all Diligence ; be fixt in the Hour of Temptation, and thou shalt escape.

3. Hold him fast in the Midst of all thy Sufferings ; for if thou *suffer* with him, thou shalt *reign* with him.

4. Thou must suffer with, and for him on Earth, before thou canst receive thy heavenly Inheritance.

5. Afflictions are sent to improve thy Graces, mortify thy Love to the World, and increase thy Desires after eternal Rest.

6. If thou wilt suffer with thy LORD in a Way of Conformity, he will suffer with thee in a Way of Sympathy.

7. If thou art sensible of any Indignity offered to him, he will be sensible of any Injury offered to thee. He has suffered for thee, suffer then for his Name and Cause ; for this is also the Gift of GOD, thy heavenly Father.

8. Suffering is the beaten Path to Glory. It will make Glory more glorious, and sweetly dispose thy Mind for the Fruition of it ; therefore my Son, glory in Tribulation, and expect a Crown ; and thou shalt not be disappointed.

9. Fear

9. Fear not! thou shalt be supported under thy Suffering, comforted in suffering, gain much by suffering, and be glorified after suffering. This shall render the Cross not only tolerable, but desirable.

10. It is infinitely better to suffer with *Christ*, than enjoy Kingdoms, Crowns, and Scepters without him. *He is thy All!*

11. If thou art reproached for *Christ*, the Spirit of *Glory*, and of *GOD*, shall rest upon thee.

12. If thou art willing to suffer according to the Will of *GOD*, for a good Cause, and in a right Spirit, thou mayest commit the Keeping of thy Soul to him in Well-doing, as unto a faithful Creator. *JEHOVAH* is thy *Depository*, therefore thou art safe. Read the Words of Inspiration to thy Comfort, and Confirmation.

13. *Rejoice, inasmuch as ye are Partakers of Christ's Sufferings; that when his GLORY shall be revealed, ye may be glad also with exceeding JOY, 1 Pet. iv. 13.*

If ye be reproached for the Name of Christ, happy are ye; for the Spirit of Glory, and of GOD, resteth upon you, ver. 14.

It is a faithful Saying; for if we be dead with him, we shall also live with him: If we suffer, we shall also reign with him: If we deny him, he also will deny us, 2 Tim. ii. 11, 12, 13,

Help me to hold thy Promise fast,
Till all my suffering Days are past;
Then when I lay this Body down,
I shall receive the VICTOR'S CROWN!

Suffer one Moment, then rejoice for ever!

C H A P. IX.

1. **T**HOU hast already overcome weak Men, fleshly Appetites, the mighty Princes of all the Infernal Legions, the Rulers of the Kingdom of Darkness, and all those wicked Spirits, who continually oppose Faith, Hope, Love, and Holiness, either by Force or Fraud.

2. But remember it is still an evil Day. The War is perpetual, and admits of numberless Varieties; therefore still keep on thy Armour, stand on thy Guard, endure to the End, and thou shalt stand with Joy before the Face of the Son of Man,

3. Keep thy Loins girt about with the Truth, with all the precious Truths of the Gospel, and with Truth in the inward Parts; keep thy Light burning, and be ready for every Motion.

4. Keep on the Breast-Plate of Righteousness; guard thy Heart, the Royal Citadel of Conscience, with that Spotless Purity, in which *Christ Jesus* thy LORD, will present thee faultless, before the Eternal GOD, through the Merit of his own precious BLOOD.

5. Keep thy Feet shod with the Preparation of the Gospel of Peace; the Peace of GOD, that passeth all Understanding, that calm Tranquillity of Spirit, that will keep thy Heart and Mind thro' *Christ Jesus*: By this, thou shalt tread the rough Paths, surmount every Difficulty, and finish thy Race.

6. Above or over all take the Shield of Faith, as an universal Covering; exercise every Moment a strong and lively Faith in all the Promises of the Gospel, and thou shalt quench all fiery Darts, all the violent Temptations, and sudden Injections of the Devil.

7. Keep

7. Keep on thy Helmet, the Hope of Salvation ; guard thy Head carefully ; a Stroke there may prove fatal ; therefore let thy Hope be well grounded : *Christ* is now thy Rock, go on then, to a full Assurance of future Glory.

8. Hold fast the Sword of the Spirit the *Word* of GOD, wield that by Faith, and thou shalt secure thyself, and be able to attack all thy proud Enemies.

9. And to make thy Armour a compleat Suit, pray always, at all Times, on every Occasion, and in the Midst of all lawful Commerce, pray inwardly without ceasing.

10. Pray always by the Spirit, with all Prayer and Supplication, with all Kind of Prayer ; public in the House of GOD, private in thy Closet, mental in thy Heart, vocal with thy Voice lifted up to the LORD, and he will hear thy Petition, and grant thy Request.

11. Be not content with Ejaculations, or mental Aspirations, though very sweet ; but repeat, and urge thy Prayer, as thy LORD did in the Garden.

12. Be vigilant, stand in thy Watch-Tower, attend to the Voice of thy LORD and Master, and thou shalt know his Will, receive Power to do it, and be blessed in thy Doings.

13. Persevere in this holy Exercise, with all Prayer and Supplication, for thyself, for the Saints, and for a poor perishing World ; and thou shalt have Praise : *Sion* shall prosper, the Sinner shall be saved, and GOD shall be glorified.

Stand fast, and keep thy Armour bright ;
Still conquer in thy Saviour's Might ;
And trample Death beneath thy Feet,
Then fly away thy LORD to meet.

C H A P. X.

1. **I** Hear thy well-instructed, enraptured Soul say, 'tis all LOVE ; rich, free, divine, consummate, and everlasting.

2. Yes, Love is the Fulfilling of the whole LAW, it is the Completion of every Commandment. Oh how amiable is that Soul filled with the Love of GOD ! Can Saints conceive, or Angels tell ? *All may wonder !*

3. When Love fills thy Heart, thou shalt be patient towards all Men, thou shalt suffer all the Weakness and Infirmities of the Saints, and all the Malice, Injuries, and Reproaches of the Ungodly ; seeking no Revenge.

4. Thou shalt overcome Evil with Good, and be kind to all ; filled with the most amiable Sweetness, and tender Affection. *All serene !*

5. Thou shalt envy no Man, neither their Profit, Preferment, Applause, or Precedency ; but be well pleased with their Prosperity, and lament their Misfortunes.

6. Thou shalt not act rashly, nor hastily, condemn any one, nor pass a severe Sentence on the first Appearance of Things. Thou shalt not be puffed up with vain Arrogancy, and self-applauding Pride. *Thou art still Dust !*

7. Thou shalt not willingly offend any, but render all their Due. Thou shalt not seek thy own Honour, Pleasure, Profit, and temporal Advantage, to the Injury, and Neglect of thy Brethren. Not *selfish*, but *generous* !

8. Thou shalt not be provoked, but bear, forbear, and forgive all thine Enemies. Offences
and

and Provocations will come, but thou shalt triumph over all; conquer, and more than conquer!

9. Thou shalt think no Evil of any one groundlessly, but construe and interpret every Thing in the best Sense: To receive an evil Report of thy Neighbour, without sufficient Evidence, is a Violation of the Royal Law; therefore put away all Jealousies, all evil Surmises from thy Breast for ever.

10. Thou shalt not rejoice in Iniquity, but weep over the Sins and Follies of Mankind; but thou shalt rejoice in the Truth, with Complacency, and inward Pleasure, when Holiness and Happiness prevail all over the World.

11. Thou shalt cover all Things with Love, and believe whatever may tend to the Advantage of any one's Character.

12. Thou wilt hope the best of Persons and Things, as far as there is any Ground of Hope, and when their Faults cannot be denied, thou wilt hope that GOD will give Repentance unto Life.

13. In the mean Time thou wilt bear whatever wicked Men or evil Spirits can inflict; thou shalt endure, and suffer all Things with Patience and Joy through Christ.

14. *Love never faileth*; therefore follow after Love, with Zeal, Vigour, and Constancy; it prepares thee for, and constitutes thy Heaven: It will guide every Thought to its proper Object, and every Motion of thy Soul to its right End.

15. Where Love reigns, and possesses all the Powers of the Mind, there dwells glorious Light, perfect Peace, unspeakable Joy, and constant Tranquillity.

16. There

16. There dwells Meekness, Humility, Long-suffering, Gentleness, Patience, and true Resignation. *All chearful! calm! tranquil!*

17. Therefore above thy Armour, and over all thy Gifts and Graces, put on LOVE, which is the Bond of Perfection: It contains the whole of thy pure Religion, and connects all the Parts of it together.

18. This is the Sum of thy Perfection on Earth; and when thy Faith is swallowed up in Vision, and thy Hope in Fruition, it shall be the Sum of thy Perfection and Happiness in the Kingdom of Glory.

19. This is thy Portion! this is thy Lot! this hath thy LORD done! therefore humble thyself, and annihilate every worldly Desire, and make *Jesus* thy Portion for ever.

He that loveth not, knoweth not GOD, for GOD is LOVE, 1 John iv. 8.

O that with all thy Saints I might,

By true Experience prove,

What is the Length, and Breadth, and Height,

And Depth of *perfect* LOVE.

This is my Rest, my Life, my Peace,

Which I shall fully prove;

And may I pray, and never cease,

Till all my Soul is LOVE.

C H A P. XI.

1. **T**HOU art now compleat in Him; filled with all the Fruit of Righteousness, *Jesus* thy triumphant *Conqueror*, hath given thee compleat Victory over every *Enemy*, and will give thee a Crown.

2. Thou

2. Thou waiteſt now for Death, and Judgment. Thou art ready, and willing to be diſſolved; to be ſet free from Earth, and fully reſtored to the Kingdom of thy LORD.

3. Wait a Moment; thou ſhalt ſoon be delivered from thy heavy Load of Fleſh, and reſcued from thy Priſon.

4. Thou ſhalt ſoon eſcape from all thy Afflictions, and all the indigent miſerable Enjoyments of this tranſitory World.

5. The Hour paſſeth, the End approacheth, the Judge ſtandeth at the Door; Eternity is come, and thou art for ever bleſſed.

6. Oh! thrice happy Change! inconceivable! incomprehenſible! and infinitely glorious! far above Word and Thought!

7. Thou art a Tree of Righteouſneſs moſt beautiful, in full Verdure and Strength; therefore fit and ready to be tranſlated from Earth to the Paradife of GOD.

8. Stand firm; be ready; all compleat, and meet Death with thy Lamp trimmed, and thy Light burning: Rejoice at his Appearance, and welcome his Approach.

9. Commit thy mortal Frame, thy Houſe of Clay to the ſilent Grave, without Fear, or Reluctancy.

10. There it ſhall ſleep, and turn to loathſome Corruption, till it be raiſed up a glorious, incorruptable Body; a fit Robe for a glorified immortal Spirit.

11. It ſhall be transformed into the moſt perfect State, into the moſt beauteous Image of the GOD-Man.

12. It ſhall be brighter than the Luſtre of the Stars

Stars in the Firmament, or the Glory of the Sun at Noon Day.

13. It shall be like thy Redeemer's glorious Body, which he wears in his glorious Kingdom, and on his most glorious triumphant Throne; that exceeds all Parallel, and comprehends all Perfection. *Glorious all!*

14. Shout, O thou Heir of Glory, for Joy, the Day of thy eternal Redemption draweth nigh: The King of Glory cometh.

15. *He who is Alpha, and Omega; the Beginning, and the End; the First, and the Last; who testifieth these Things, saith, surely, I come quickly, AMEN. Even so, come LORD JESUS,* Rev. xxii. 20.

This still cannot suffice,
Unless the Whole be given;
I long to seize the Victor's Prize,
The Crown of Life in Heaven.

C H A P. XII.

1. **H**OLD out Faith and Patience a Moment longer. Do, and suffer, his Will to the End; and thou shalt receive the Promise; perfect Love; Victory over Death; eternal Glory!

2. For yet a little While, and he that cometh, will come, and will not tarry.

3. Behold he cometh with Clouds, with all the Clouds of Heaven; and every Eye shall see him, small and great, and they who have pierced him: His Hands, his Feet, his Side, and all the Tribes of the Earth shall wail because of him: Yea, *Amen.*

4. He

4. He cometh riding on his Throne of resurgent Glory, to call all the Kingdoms of the Earth to his Bar; and to judge all the Nations of the World in Righteousness.

5. JEHOVAH himself shall descend from Heaven with a Shout, and with the Voice of the Arch-Angel, and the mighty Trump of GOD.

6. Most awful, and solemn! He now approacheth, clad in flaming Majesty, and Terror; attended with ten thousand Times Ten Thousand of his Saints and Angels.

7. Behold him sitting with adorable Dignity on his great white Throne, white with the Glory of GOD; grand, above Description!

8. See the Earth and starry Heaven starting from their Foundations! see all the Elements in Confusion! see them all fleeing before his Face, the bare Presence of his Divine Majesty!

9. See them passing away with a great Noise, and melting with fervent Heat! see a general Conflagration! all transitory Things in one Blaze! behold the final Dissolution of Nature; there was no Place found for them, they ceased to *exist*, they were *no more*.

10. Now shall *his mighty Voice* awaken all to sleep no more—great and small, in every Age and Condition, shall come and stand before the Lamb JEHOVAH, on Mount *Sion*!

11. Now the Books are opened, and GOD's Omniscience, and Man's Conscience shall exactly tally. All Things shall put on their own Appearance, and Deceit shall be no more.

12. Now draw a Veil over the awful Scene, and behold the unspeakable Joy, and Felicity of the Blessed!

13. Words

13. Words are too faint, and Thoughts are too scanty, to describe their consummate Happiness.

14. See them standing in their Blood-washed Robes, brighter than the Meridian Sun, and hear the Lamb, the Judge, say, with a Voice sweeter than ten thousand well-tuned Instruments, "Come ye Blessed of my Father, receive the Kingdom prepared for you from the Foundation of the World.

15. His glorious Voice shall draw them—his majestick Appearance shall delight them—Angels shall attend them—and they shall see the King in his Glory.

16. They shall for ever be with the LORD, to see, enjoy, and fully share, all the good Things promised, purchased, and prepared.

17. Now happy Saint, comes thy Vision, and full Sight of *him*; thy Fruition and full Enjoyment of *him*; thy compleat Delectation in *him*; and thy everlasting Happiness with *him*, in his Kingdom and Glory.

18. And thou shalt see the Face of the Lamb, and his *Name* shall be in thy Forehead. And there shall be no Night, and thou shalt need no Candle, neither the Light of the Sun, for the LORD GOD shall give thee Light, and thou shalt reign for ever and ever, *Rev. xxii. 4, 5.*

19. Thy GOD shall wipe away all Tears from thine Eyes; and there shall be no more Death, neither Sorrow, nor Crying, neither shall there be any more Pain: For the former Things are passed away, *Rev. xxi. 4.*

20. All GOD's Ways with Man are now cleared up; and all Things issue in *one* Eternal Sabbath: An everlasting State of consummate Hap-

Happiness reserved for thee, and all that are kept by the mighty Power of God through Faith unto Salvation—full, and final Salvation; ready to be revealed in the last Time, the *great Day* of the LORD!

21. The End is now come; but thou art ready; therefore praise the LORD, Hallelujah! hallelujah! praise the LORD, for ever, and ever, *Amen*, and *Amen*.

Now let me see my Saviour's Face,
Now let me on those Beauties gaze,
Which Angels fall before;
And feasting on the rapturous Sight,
With all the dazzled Sons of Light,
Eternally adore.

22. Then, all the boasting Sons of Infidelity shall stand trembling, with the most dreadful Consternation, and Horror of Horrors, at his most awful and tremendous Bar; and hear the Eternal Judge say, "Depart from *me*, ye Cursed, into eternal Fire, prepared for the Devil and his Angels."

23. Here is every Particular full of flaming Vengeance, and terrible Wrath! inconceivable! unutterable! gradually increasing their Condemnation!

24. The Loss of present and eternal Salvation, "Depart from *me*," the Spring of all Delight, and Fountain of all Happiness.

25. The deserved Malediction, "ye Cursed," ye have procured this Curse, ye have lived wantonly under this Curse, therefore cursed you are, and cursed you shall be!

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26. The

26. The dreadful Horror of Pain, "into everlasting Fire."

No Respite can the Damn'd obtain,
 No Interval of Rest from Pain,
 The Smoke, alas ! must still ascend,
 And never will their Torment end.
 Alas ! they now begin to know,
 The dark Abyss of endless Woe ;
 In all its litt'ral Strictness Feel,
 The Truth of an eternal Hell.

27. The Pre-ordinance of their Torments,
 "prepared for the Devil and his Angels;" *originally* prepared for fallen Angels, but *now* a Prison, a deep Dungeon, an infernal Pit, for damn'd Souls ! *these* have prepared themselves for it, by their Sins, and wicked Works.

28. And therefore *these* shall go away into *everlasting Punishment* : But the Righteous into *Life Eternal*.

F I N I S.

The Spirit and the Bride say come, Rev. xxii. 17.

THE Church in her militant State
Is weary, and cannot forbear,
The Saints in an Agony wait
To see him again in the Air;
The Spirit invites in the Bride
Her heavenly LORD to descend,
And place her inthron'd at his Side
In Glory that never shall End.

And let him that heareth say, Come, Rev. xxii. 17.

The News of his coming I hear,
And join in the Catholic Cry,
O Jesus, in Triumph appear,
Appear in the Clouds of the Sky;
Whom only I languish to love,
With Fulness of Majesty come,
And give me a Mansion above,
And take to my heavenly Home.

And let him that is Thirsty, come. Rev. 22. 17.

1. The Thirsty are call'd to their Lord,
His glorious Appearing to see:
And drawn by the Power of his Word,
The Promise, I know, is for me:
I thirst for the Streams of thy Grace,
I gasp for the Spirit of Love.
I long for the Glimpse of thy Face,
And then to behold thee above.
2. Thy Call I exult to obey,
And come in the Spirit of Prayer,
Thy Joy in that happiest Day.
Thy Kingdom of Glory to share.
To drink the pure River of Bliss,
With Life everlasting o'erflow'd,
Implung'd in the chrystal Abyss,
And lost in the Ocean of God.

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